

**City of Belfast
Council Chambers-Belfast City Hall
Tuesday, October 15, 2024**

6:00 p.m. Council Work Session with the Northport Selectboard to review the preliminary boundary survey.

7:00 p.m. Regular Council Meeting

Regular Council Meeting No. 8

1) Call to order

2) Roll call: Mayor Eric Sanders; Councilors Mary Mortier, Neal Harkness, Brenda Bonneville, Chris Bitely and Paul Dean, City Manager Erin Herbig, and Deputy City Manager Manda Cushman.

3) Pledge of Allegiance

4) Adoption of the agenda

5) Acceptance of the minutes

Regular Council Meeting of October 1, 2024.

6) A. Open to the public

Public comment is provided at the discretion of the Mayor and City Council. Each speaker will be allowed three minutes to speak unless waived by the Council. Comments must address topics relevant to the Council's authority and must not be unduly repetitive. Any person who engages in name-calling or personal attacks, obscene or indecent remarks, or derogatory comments may at the Mayor's discretion be ordered to stop speaking. Repeated violations of these restrictions may lead to suspension of speaking privileges.

If members of the public are unable to attend in person, you may submit announcements, questions or comment for the City Council can email public@cityofbelfast.org or mail to City of Belfast, 131 Church Street, Belfast, ME 04915. We ask that you include your name and residence as comments will be included as part of the public record, and that all comments be sent prior to the date and time of the meeting, with a deadline of noon the day of the meeting.

Seating in Council Chambers is limited; if you do not plan to speak at open to the public you can stream the meeting on the City website www.cityofbelfast.org, watch live on BEL TV channel 7 or channel 1303, or listen on Belfast Community Radio WBFY 100.9.

B. Organization and Department Reports

7) Communications

8) Old Business and City Committee Reports

9) Permits, Petitions and Licenses - Consent Agenda

- A. Request to approve an off-premises catering permit for Delvino LLC d/b/a Delvino's for the Chamber of Commerce Gala on November 8, 2024, from 4:00 p.m. to 9:00 p.m. located at the United Farmers Market of Maine, 18 Spring Street, Belfast, Maine.
- B. Request to approve an off-premises catering permit for Delvino LLC d/b/a Delvino's for the Community Dog Fundraiser on October 12, 2024, from 4:00 p.m. to 9:00 p.m. located at the grassy area adjacent to, 48 Main Street, Belfast, Maine.

10) Business

- A)** Presentation from Assessor Jim Murphy of Murphy Appraisal Services and Assessing Department Staff regarding the recent City-wide revaluation.
- B)** Request from the Police Chief to confirm Andrew Parker of Baltimore, Maryland as a full-time Police Officer for the Belfast Police Department.
- C)** Request from the City Clerk to approve of the Election Warrant for the November 5th, 2024, Election.
- D)** Request from the Pedestrian, Transportation, and Accessibility Committee for consideration of a Boathouse rental fee waiver.
- E)** Request from the Maine Office of Community Development for consideration of a Boathouse rental fee waiver.
- F)** Presentation on proposed amendments to the City Code of Ordinances, Chapter 38 Parks and Recreation.
- G)** First Reading on proposed amendments to the City Code of Ordinances, Chapter 38 Parks and Recreation.
- H)** Presentation on proposed amendments to the City Code of Ordinances, Chapter 80 Intown Design.

I) First Reading on proposed amendments to the City Code of Ordinances, Chapter 80 Intown Design.

J) Presentation on proposed amendments to the City Code of Ordinances, Chapter 102 Zoning.

K) First Reading on proposed amendments to the City Code of Ordinances, Chapter 102 Zoning.

L) Presentation from the Director of Code and Planning regarding data collected through the Short-Term Rental Registry.

M) Request by the Economic Development Director to approve the submission of an application to the United States Environmental Protection Agency Brownfields Assessment Grant Program.

N) Request by the Economic Development Director to approve the submission of an application to the United States Environmental Protection Agency Brownfields Cleanup Grant Program.

O) Request from the Deputy Economic Development Director to accept professional services proposals and enter into a contract with a consultant to prepare a Fit-Out Plan for the former Waldo County Superior Courthouse.

P) Request from the Finance Director to authorize the transfer of perpetual care funds collected in Fiscal Year 2023-2024 in the amount of \$11,600.00 to the Cemetery Trust Fund.

Q) Request from the Finance Director to expend up to \$178.60 for roof repairs to the Trap Shack.

R) Signing of Council Orders

11) Open to the public

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12) Communications

13) Adjourn