

**City of Belfast  
Council Chambers-Belfast City Hall  
Tuesday, October 17, 2023**

**6:00 p.m.** Request to go into an Executive Session on a Legal matter with the City Attorney pursuant to 1 M.R.S.A. 405 (6) E.

**7:00 p.m.** Regular Council Meeting

**All City Council Meetings and City Committee Meetings will be conducted in-person at Belfast City Hall, effective May 3, 2022.**

**Public Hearing #1**

Pursuant to Belfast Victualer License ordinance a public hearing will held on October 17, 2023, at 7:00 p.m. or as soon as possible thereafter in the Council Chambers at Belfast City Hall on the following applications for a New Victualer License, due to expire May 31, 2024.

Brittani Bass            d/b/a            Yin-Yang Nutrition

**Regular Council Meeting No. 8**

**1) Call to order**

**2) Roll call:** Mayor Eric Sanders; Councilors Mary Mortier, Neal Harkness, Brenda Bonneville, Michael Hurley and Paul Dean, City Manager Erin Herbig, and Deputy City Manager Manda Cushman.

**3) Pledge of Allegiance**

**4) Adoption of the agenda**

**5) Acceptance of the minutes**

Regular Council Meeting of October 3, 2023.

**6) A. Open to the public**

**Public comment is provided at the discretion of the Mayor and City Council. Each speaker will be allowed three minutes to speak unless waived by the Council. Comments must address topics relevant to the Council's authority and must not be unduly repetitive. Any person who engages in name-calling or personal attacks, obscene or indecent remarks, or derogatory**

comments may at the Mayor's discretion be ordered to stop speaking. Repeated violations of these restrictions may lead to suspension of speaking privileges.

If members of the public are unable to attend in person, you may submit announcements, questions or comment for the City Council can email [public@cityofbelfast.org](mailto:public@cityofbelfast.org) or mail to City of Belfast, 131 Church Street, Belfast, ME 04915. We ask that you include your name and residence as comments will be included as part of the public record, and that all comments be sent prior to the date and time of the meeting, with a deadline of noon the day of the meeting.

Seating in Council Chambers is limited; if you do not plan to speak at open to the public you can stream the meeting on the City website [www.cityofbelfast.org](http://www.cityofbelfast.org), watch live on BEL TV channel 7 or channel 1303, or listen on Belfast Community Radio WBFY 100.9.

## **B. Organization and Department Reports**

### **7) Communications**

### **8) Old Business and City Committee Reports**

### **9) Permits, Petitions and Licenses - Consent Agenda**

**A.** Request to approve a New Victualer License, due to expire May 31, 2024, on the following applications:

Brittani Bass                      d/b/a                      Yin-Yang Nutrition

**B.** Request to approve an Incorporated Civic Organization License for Bagaduce Music for the Bagaduce Music Fundraiser with Johnny Hoy and the Bluefish event located at the American Legion Post #43, 143 Church Street, Belfast, Maine on October 28, 2023, from 7:00 p.m. to 11:00 p.m.

**C.** Request from the Fire Chief to confirm Austin Toole as a part-time EMT and an on-call firefighter for the Belfast Fire and Ambulance Department.

### **10) Business**

**A)** Request from the Police Chief to confirm Noah Lang as a full-time Officer for the Police Department.

**B)** Request from the Police Chief to accept a \$25.00 donation to the Belfast Police Department.

**C)** Request from the Police Chief to accept a \$300.00 donation to the Belfast Police Department.

**D)** Request from the Parks and Recreation Director to expend an additional \$103.00 for the purchase of memorial benches.

**E)** Request from the Director of Code and Planning to approve Shore Stabilization Permits for property located at Map 36, Lot 102.

**F)** Further discussion of a proposal by Belfast Pickleball to construct new pickleball courts at Belfast City Park.

**G)** Request from the Climate, Energy and Utilities Committee to accept the Climate Action Plan (CAP).

**H)** Request from Third Act Midcoast Maine for endorsement of the International Fossil Fuel Non-Proliferation Treaty Initiative.

**I)** Request to approve in substance and authorize the City Manager to finalize and sign a Purchase and Sale Agreement for the purchase of the former Waldo County Superior Court Building from the County of Waldo.

**J)** Request to extend a lease agreement for the City owned house located at 54 Crocker Rd.

**K)** Signing of Council Orders

#### **11) Open to the public**

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**12) Communications**

**13) Adjourn**