

**City of Belfast  
Council Chambers-Belfast City Hall  
Tuesday, September 16, 2014  
7:00 p.m.**

**Public Hearing #1**

City of Belfast 2014/2015 Tax Anticipation Note Summary of Council Order and Notice of  
Public Hearing

Notice is hereby given that a public hearing will be held at 7:00 p.m. in the City Council Chambers, City Building, Belfast, Maine, on September 16, for the purpose of taking testimony and comment from the public with respect to the proposed issuance of a tax anticipation note to be issued by the City of Belfast in a principal amount not to exceed \$4,000,000 (the "Note"), as scheduled to be brought to public attention at a first reading at a meeting of the City Council held on September 2, 2014. The City Council will consider adoption of the Order immediately following the close of the public hearing, which order authorizes the issuance of the Note in a principal amount not to exceed \$4,000,000.

Copies of the order are available during normal business hours at the office of the City Clerk and are posted at Belfast City Hall and Belfast Free Library. All interested members of the public are invited to attend and written comments may be submitted to the City Clerk.

**Public Hearing #2**

In accordance with Title 28A Section 653 MRSA 1964 a public hearing will be held on September 16<sup>th</sup>, 2013 at 7:00 p.m. or as soon as possible thereafter in the Council Chambers of Belfast City Hall to hear an application by J J J & G, Inc. d/b/a Darby's Restaurant located 155 High Street, Belfast, Maine for a renewal Malt, Spirituous and Vinous Restaurant Class liquor license, interior only.

**Regular Council Meeting No. 6**

**1) Call to order**

**2) Roll call:** Mayor Walter Ash, Jr.; Councilors Mary Mortier, Roger Lee, Eric Sanders, Michael Hurley and Nancy Hamilton, City Manager Joseph Slocum, and Admin. Assistant Manda Cushman.

**3) Pledge of Allegiance**

**4) Adoption of the agenda**

**5) Acceptance of the minutes**

Regular Council Meeting of September 2, 2014.

## **6) Open to the public**

Please state your name and town you are from when addressing the City Council.

## **7) Communications**

## **8) Old Business and Council Committee Reports**

## **9) Permits, Petitions and Licenses - Consent Agenda**

- A.** Request to approve an application by J J J & G, Inc. d/b/a Darby's Restaurant located 155 High Street, Belfast, Maine for a renewal Malt, Spirituous and Vinous Restaurant Class liquor license, interior only.
- B.** Request to approve a "Request for Facility" application by Bank of America for use of City Park and beach area on Friday, September 26, 2014 from 12:00 p.m. to 4:00 p.m. for "Maine Coastal Clean-up."
- C.** Request to approve a "Request for Facility" application by the Waldo County Y for the one mile "Child Shall Lead Road Race" on Sunday, September 28, 2014 from 8:30 a.m. to 9:30 a.m. on Waldo Avenue.
- D.** Request to approve a "Request for Facility" application by Mary Weaver for the Church Street Festival on Saturday, October 4, 2014 from 9:00 a.m. to 3:00 p.m.

## **10) Business**

**A)** Request from the Fire Chief to appoint Charles Sisson as a full-time paramedic for the Belfast ambulance service.

**B)** Update on landscape maintenance and improvements for the Harbor Walk.

**C)** Discussion on future management of the Main Street green space.

**D)** Second reading on a resolution of the City Council of the City of Belfast, Maine authorizing the sale of up to \$4,000,000 for a tax anticipation note of the City of Belfast.

**E)** Request from the City Planner to move \$1,400 from Equipment Capital Reserve account for a new computer.

**F)** Consideration of a policy on political signs in the City's right-of-way.

**G)** Consideration of a bid to remove the ledge at the intersection of Route 1 and 141.

**H)** Request from the Economic Development Director for the City to enter into a professional services contract with Airport Solutions Group to oversee the update of the Airport Master Plan.

**I)** Update on the Fire Department's energy audit and furnace replacement.

**J)** Discussion on the possible need to increase sewer rates.

**K)** Consideration of our request to appoint a Local Health Officer.

**L)** Request from the City Manager to go into Executive Session to discuss a legal matter with the City Attorney pursuant to 1 MRSA 405 (6) E.

**M)** Signing of Council Orders and housekeeping items.

**11) Open to the Public**

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**12) Communications**

**13) Adjourn**